



## **Meeting Agenda**

**Town Hall Conference Room**  
**August 6, 2015 7:00PM**

- **Call to order**
- **Approval of minutes from both June meetings**
- **Treasurer's report**
- **Appointment**
  - **Ken Lombard, Open Space Chairman**
- **Old business**
  - **Brochure Updates**
  - **Website Update**
    - **Site is ready to go - needs to be populated**
  - **Foot Traffic Safety Committee updates (Betsy)**
  - **Rail Trail Update - Jon's working on trail now**
  - **Zombie 5K Update**
  - **New Shed at PD**
    - **Need Lock**
    - **Flower Boxes**
  - **Brush Mower - ramps & trailer for transport?**
  - **NBCC Conservation Boundary & Trail Marking Guideline Doc**
- **New business**
  - **Master Plan**
  - **Correspondence received**
  - **Any other business that needs to be discussed**
- **Meeting adjourned**